

Thursday, 3/2/2006 3:07:31 PM

Kim Johnston

**Process Sheet** 

Customer

: CU-DAR001 Dart Helicopters Services

**Job Number** 

: 26028

**Estimate Number** 

: 10196

P.O. Number

**Previous Run** 

Written By

:NIA

This Issue : 3/2/2006 : NC

Prsht Rev. First Issue

: NA : NIA

Type

S.O. No. : NIA

: MACHINED PARTS

Checked & Approved By

Comment

: Est E 04.06.09(

Part Number **Drawing Number** 

**Drawing Name** 

. D2175 REV. D

: ANGLE

: D21751

Project Number : N/A : D **Drawing Revision** :NIA Material

: 3/25/2006 **Due Date** 

40 Um:

Each

**Additional Product** 

Job Number:



Seq. #:

**Machine Or Operation:** 

Description:

1.0

M2024T3S063

2024-T3 .063 sheet

Comment: Qty.:

0.4958 sf(s)/Unit Total: 19.8324 sf(s)

Material: 2024-T3 (QQ-A-250/4) 0.063" thick

(M2024T3S.063)

Batch: 17190 59

2.0

SHEAR



Comment: SHEAR

Cut blank: 12.75" x 2.95"

Grain along 2.95"

3.0

HAAS1

HAAS CNC VERTICAL MACHINING #1



Comment: HAAS CNC VERTICAL MACHINING #1

Machine as per Folio FA083 and Dwg D2175

Stack of 10

Identify as D2175-1

40

4.0

QC2

INSPECT PARTS AS THEY COME OFF MACHIN



Comment: INSPECT PARTS AS THEY COME OFF MACHINE

40

5.0

QC8

SECOND CHECK





40

Comment: SECOND CHECK

MS

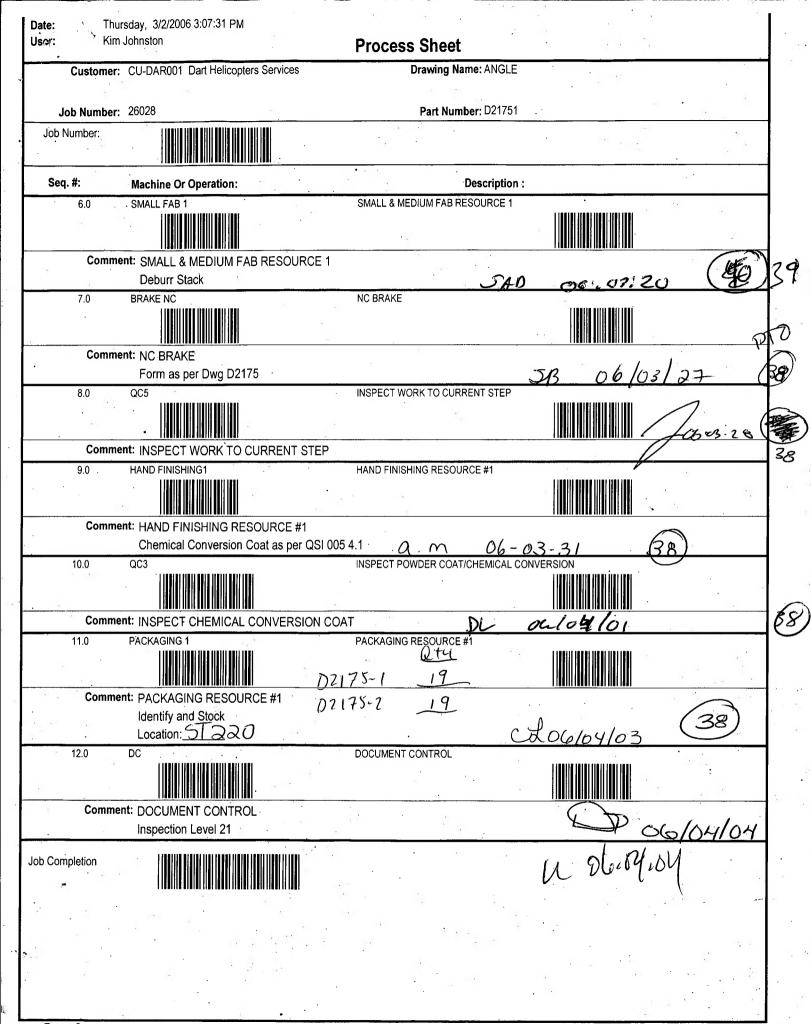
## **Dart Aerospace Ltd**

| W/O:    |      |        | WORK ORDER CHANGES |     |       |       |     |                                     |                          |
|---------|------|--------|--------------------|-----|-------|-------|-----|-------------------------------------|--------------------------|
| DATE    | STEP | Р      | ROCEDURE CHANGE    |     | Ву    | Date  | Qty | Approval<br>Chief Eng /<br>Prod Mgr | Approval<br>QC Inspector |
|         |      |        |                    | , . |       |       |     |                                     |                          |
|         |      |        |                    |     |       | 3 P   |     |                                     |                          |
|         |      |        |                    |     |       |       |     |                                     |                          |
| Part No | ):   | PAR #: | Fault Category:    | NCR | : Yes | No DQ | A:  | _ Date: _                           |                          |

QA: N/C Closed: \_\_\_\_ Date:

| NCR:    |      | WORK ORDER NON-CONFORMANCE (NCR) |           |                             |                              |                |           |           |              |  |  |
|---------|------|----------------------------------|-----------|-----------------------------|------------------------------|----------------|-----------|-----------|--------------|--|--|
|         |      | Description of NC                |           | Corrective Action Section B | Verification                 | Approval       | Approval  |           |              |  |  |
| DATE    | STEP | STEP                             | Section A | Initial<br>Chief Eng        | Action Description Chief Eng | Sign &<br>Date | Section C | Chief Eng | QC Inspector |  |  |
| y603/27 | 7    | 2 piece was or wrong way         | man       | Scrape destroy              | S13<br>06/03/27              | 06 03.27       | Cocata    |           |              |  |  |
| ·       |      |                                  |           |                             |                              | 30,17          |           | Mozey     |              |  |  |
| 4       |      |                                  |           |                             |                              |                |           |           |              |  |  |

NOTE: Date & initial all entries



| Dart | Aero | ospa | ce | Ltd |
|------|------|------|----|-----|
|      |      |      |    |     |

| W/O:    |      |                   | V                    | VORK ORDER CHANG             | SES    |                |          |          | 1                                   |                          |
|---------|------|-------------------|----------------------|------------------------------|--------|----------------|----------|----------|-------------------------------------|--------------------------|
| DATE    | STEP | PRC               | OCEDURE CH           | IANGE                        |        | Ву             | Date     | Qty      | Approval<br>Chief Eng /<br>Prod Mgr | Approval<br>QC Inspector |
|         | ,    |                   |                      |                              |        |                |          |          |                                     |                          |
|         |      | ·                 |                      |                              |        |                |          |          |                                     |                          |
|         |      |                   |                      |                              |        |                |          |          |                                     |                          |
|         |      |                   |                      |                              |        |                |          |          | ,                                   |                          |
| Part No | •    | PAR #:            | Fault Ca             | tegory:                      | _ NCR: | Yes I          | No DQA   | \:       | _ Date: _                           |                          |
| ¥       |      |                   |                      |                              |        | QA: N/         | C Closed | l:       | _ Date: _                           |                          |
| NCR:    |      | \                 | WORK OR              | DER NON-CONFORM              | ANCE   | (NCR           |          |          |                                     |                          |
| DATE    | STEP | Description of NC |                      | V                            |        |                | ation    | Approval | Approvai                            |                          |
| DAIL    | SILF | Section A         | Initial<br>Chief Eng | Action Description Chief Eng |        | Sign &<br>Date | Section  |          | Chief Eng                           | QC Inspector             |
| -       |      |                   |                      |                              |        |                |          |          |                                     |                          |
| 6       | ,    |                   |                      |                              |        |                |          | 1        |                                     |                          |
|         |      |                   |                      |                              |        |                |          |          |                                     |                          |
|         |      | · **.             |                      |                              |        |                |          |          |                                     |                          |
|         |      |                   |                      |                              |        |                |          |          |                                     |                          |
|         |      |                   |                      |                              |        |                |          |          |                                     | ÷                        |
|         |      |                   |                      |                              |        |                |          |          |                                     |                          |
|         |      |                   |                      |                              |        |                |          |          |                                     |                          |
|         |      | , v               |                      |                              |        |                |          |          |                                     |                          |

NOTE: Date & initial all entries

| DART AEROSPACE LTD           | Work Order:  | 26028       |
|------------------------------|--------------|-------------|
| Description: Angle           | Part Number: | D2175-1/-2  |
| Inspection Dwg: D2175 Rev: D |              | Page 1 of 1 |

## FIRST ARTICLE INSPECTION CHECKLIST

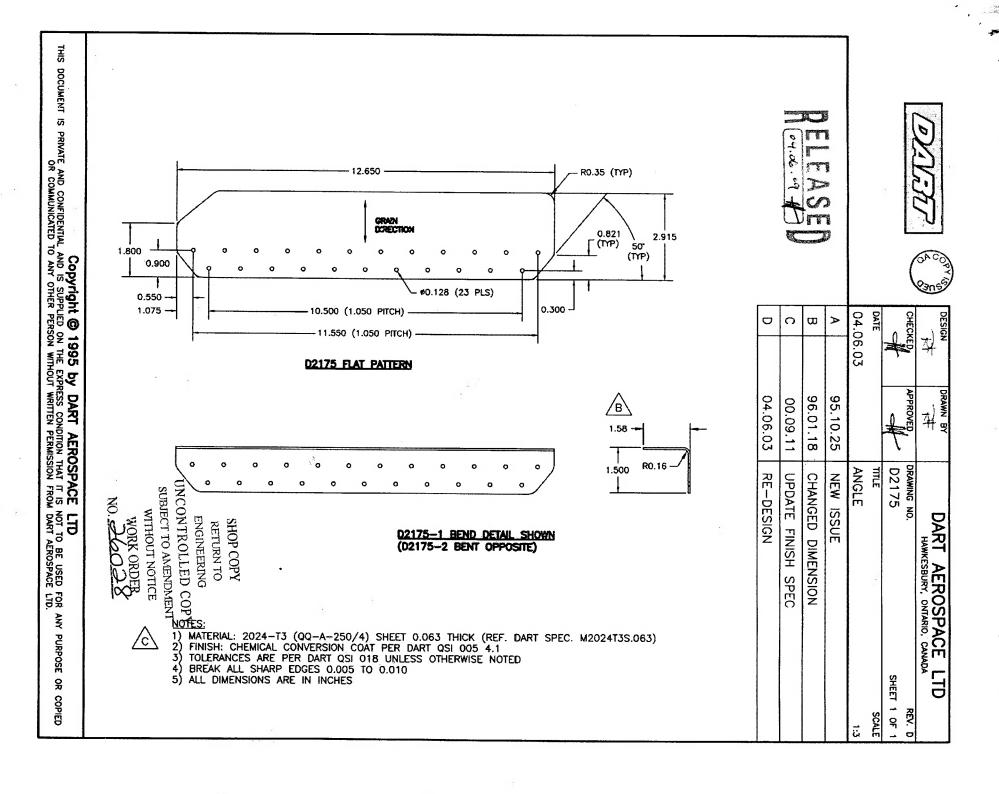
X First Article Prototype

| Drawing<br>Dimension | Tolerance    | Actual<br>Dimension | Accept | Reject | Method of<br>Inspection | Comments |
|----------------------|--------------|---------------------|--------|--------|-------------------------|----------|
| 12.650               | +/-0.010     | 12.647              |        |        |                         |          |
| R0.35                | +/-0.030     | R0.35               |        |        |                         |          |
| 2.915                | +/-0.010     | 2.915               |        | ÷      |                         |          |
| 50°                  | +/-0.010     | 5°                  |        |        |                         |          |
| 0.300                | +/-0.010     | 0.300               |        |        |                         |          |
| 1.050                | +/-0.005     | 1.0雪0               |        |        |                         |          |
| 10.500               | +/-0.005     | 10,501              | _      |        |                         |          |
| 11.550               | +/-0.005     | 11.551              |        |        |                         |          |
| 0.550                | +/-0.010     | 0.550               |        |        |                         |          |
| 0.900                | +/-0.010     | 0.900               |        |        |                         |          |
| 0.063 thick          | +/-0.010     | 0.064               | _      |        |                         |          |
| Grain Direction      | N/A          |                     | -      |        |                         |          |
| Ø0.128               | 4.605<br>600 | 80.130              |        |        |                         |          |
|                      |              |                     |        |        |                         |          |
|                      |              |                     |        |        |                         |          |
|                      |              |                     |        |        |                         |          |
|                      |              |                     |        |        |                         |          |
|                      |              |                     |        |        |                         |          |
|                      |              |                     |        |        |                         |          |

| Measured by: | me       | Audited by: | MS      | Prototype Approval: | N/A |
|--------------|----------|-------------|---------|---------------------|-----|
| Date:        | 06/03/18 | Date:       | 0603/19 | Date:               | N/A |

| Rev | Date     | Change    | Revised by | Approved |
|-----|----------|-----------|------------|----------|
| Α   | 04.08.12 | New Issue | KJ/JLM     |          |

|     |   |     | 3-40° | 4) |     |   |
|-----|---|-----|-------|----|-----|---|
|     |   |     | ÷     |    |     |   |
| ·   |   |     |       |    |     |   |
|     |   |     |       |    |     |   |
|     |   |     | 35    |    |     |   |
|     |   |     |       |    |     |   |
|     | 4 |     |       |    | · · |   |
| . 4 |   | i . |       |    |     |   |
|     |   |     | •     |    |     |   |
|     |   |     |       |    |     | : |
|     |   |     | ,     |    |     |   |



|                                       |  |  |        | , , , , , , , , |      |            |          |               |                |
|---------------------------------------|--|--|--------|-----------------|------|------------|----------|---------------|----------------|
| a∸ : S⇔si ⊃i :                        |  |  |        |                 |      | 2          |          |               |                |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |        |                 |      |            |          |               |                |
|                                       |  |  |        |                 |      | \$ 24      |          |               |                |
|                                       | *  |  |        |                 |      |            |          |               |                |
|                                       |  | -  |        |                 |      |            |          |               |                |
|                                       |  | 7  |        |                 |      |            |          |               | i              |
|                                       |  |  | e      |                 |      |            |          |               |                |
|                                       |  |  |        |                 |      |            |          |               | 7              |
|                                       |  | €e <sup>2</sup>  |        |                 |      |            |          |               |                |
|                                       |  |  |        |                 | - 10 |            |          |               | 4              |
|                                       |  | CAR THE  |        |                 | -    |            |          |               |                |
|                                       |  | and the second   |        |                 |      |            |          |               | 1              |
|                                       |  |  |        | 3               |      |            |          | a. Mary       | CONTRACT !     |
| 7                                     |  |  |        |                 |      |            |          | !             |                |
|                                       |  | 8  | ۵      |                 |      |            |          |               |                |
|                                       |  | *  | au 144 |                 |      |            |          | 100           |                |
| 50                                    | Section 1997 Section Section 1997  |  |        |                 |      |            |          |               |                |
|                                       | of the state of th | and the second s |        |                 |      | <b>V</b> • |          |               |                |
|                                       |  |  |        |                 |      |            |          |               |                |
|                                       |  |  |        |                 |      |            |          |               |                |
| 6.5                                   | v.   |  |        |                 |      |            |          |               |                |
|                                       |  |  |        |                 |      |            | :        |               |                |
|                                       |  |  |        |                 |      | 1.4        |          |               |                |
|                                       |  | 7  |        |                 | 42   |            |          |               |                |
|                                       | ند   |  |        |                 |      |            |          |               |                |
|                                       |  |  | -3     |                 |      |            |          |               |                |
|                                       | •  |  |        |                 | ,    |            |          |               |                |
|                                       |  |  |        |                 |      | •          | . * **   | *****         | r. r to r Rein |
|                                       |  | 4  | ***    | . *             |      |            | e sal    |               |                |
|                                       |  |  |        |                 |      |            |          |               | <u>.</u>       |
|                                       |  |  |        | *               |      | 4          |          |               |                |
|                                       |  |  | ·      |                 |      |            |          |               |                |
|                                       |  |  |        |                 |      |            |          |               |                |
|                                       |  |  | 34     |                 |      |            |          |               |                |
|                                       |  | (i)  |        |                 |      |            |          |               | 1.             |
|                                       |  |  |        |                 |      |            |          |               |                |
|                                       |  |  |        |                 |      |            | <b>.</b> |               |                |
|                                       | • 44   | 4  |        |                 |      |            |          |               |                |
|                                       |  |  |        |                 |      |            |          | - And The Add |                |